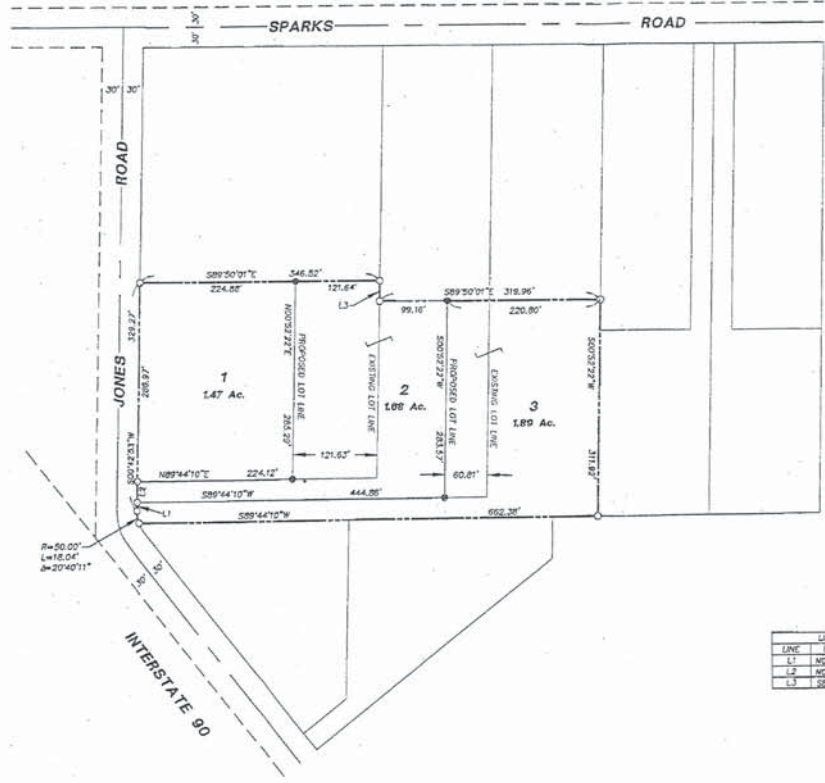


RECEIVING No. 200707190025 34/107

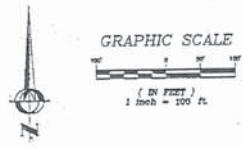
EXISTING

BOUNDARY LINE ADJUSTMENT

A PORTION OF THE NE 1/4 OF SEC. 11, T.20N., R.13E., W.M.,
KITTITAS COUNTY, WASHINGTON



- LEGEND**
- SET 1/2" REBAR
 - FND REBAR



- NOTES:**
1. THE PURPOSE OF THIS SURVEY IS TO ADJUST THE BOUNDARY LINES OF PARCELS 20-15-11054-0022 (343036), 20-15-11054-0017 (148436) AND 20-15-11054-0018 (305436) INTO THE CONFIGURATION SHOWN HEREON.
 2. THIS SURVEY WAS PERFORMED USING A NIKON DTM-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVERSE IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER AZIMUTH ADJUSTMENT.
 3. THIS SURVEY DOES NOT PURPORT TO SHOW ANY EASEMENTS OF RECORD OR OTHERWISE.
 4. FOR ADDITIONAL SURVEY INFORMATION SEE THE SURVEY RECORDED IN BOOK 30 OF SURVEYS, PAGE 3, RECORDS OF KITTITAS COUNTY, WASHINGTON AND SURVEYS REFERENCED THEREON.

LINE	BEARING	DISTANCE
L1	N00°42'53"E	14.30'
L2	N00°42'53"E	30.00'
L3	S89°50'31"W	28.85'

INDEX LOCATION:
SEC. 11 T.20N. R. 13E. W.M.

RECORDER'S CERTIFICATE
200707190025
Filed for record this 19th day of July, 2007 at 12:00 PM in book 04 of Sparks at page 107 at the request of DAVID P. NELSON Surveyor's Name
ERALD V. PETTIT County Auditor
Christina Wood Deputy County Auditor

SURVEYOR'S CERTIFICATE
This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the request of PAUL & SANDY LOHRES in W.L.Y. 2007.
DAVID P. NELSON 07/19/07 DATE
Certificate No. 18092

Encompass
ENGINEERING & SURVEYING

103 EAST 2ND ST.
CLE ELUM, WA 98922
PHONE: (509) 674-7433
FAX: (509) 674-7419

BOUNDARY LINE ADJUSTMENT
PREPARED FOR
PAUL & SANDY LOHRES
A PORTION OF THE SE 1/4 OF THE NE 1/4 OF SECTION 11
TOWNSHIP 20 NORTH, RANGE 13 EAST, W.M.
KITTITAS COUNTY WASHINGTON

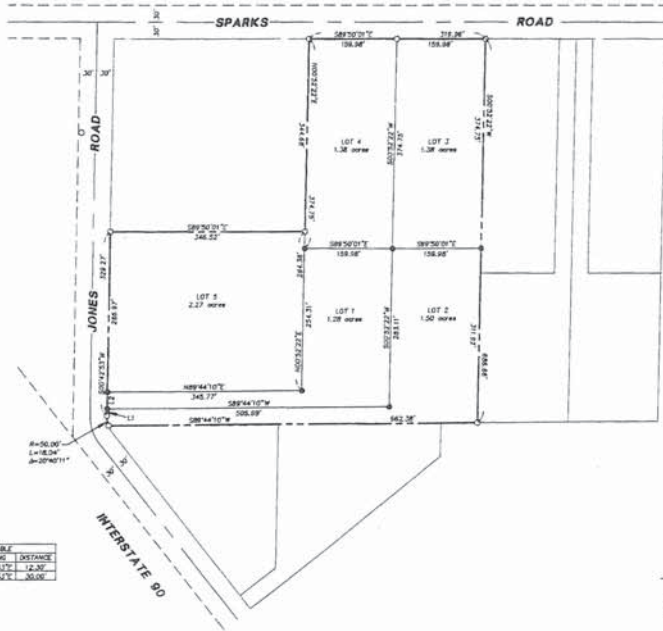
DWN BY	DATE	JOB NO.
M. RADIC	07/2007	07152
CHKD BY	SCALE	SHEET
D. NELSON	1"=100'	1 OF 1

PROPOSED

RECEIVING No. 200402240038

30-3

BOUNDARY LINE ADJUSTMENT
 A PORTION OF THE NE 1/4 OF SEC. 11, T.20N., R.13E., W.M.,
 KITTITAS COUNTY, WASHINGTON.



NOTES

1. THE PURPOSE OF THIS SURVEY IS TO IDENTIFY THE BOUNDARY LINES OF LOTS 4A, 4B, 5A AND 5B OF THAT CERTAIN SURVEY RECORDED IN BOOK 8 OF PLATS AT PAGE 54, UNDER AUDITOR'S FILE No. 556638 AND LOT 6B OF THAT CERTAIN SURVEY RECORDED IN BOOK 19 OF SURVEYS AT PAGE 65, UNDER AUDITOR'S FILE No. 557821, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON, AND TO ADJUST THOSE BOUNDARIES AS SHOWN HEREON.
2. THIS SURVEY WAS PERFORMED USING A NIKON 07M-521 TOTAL STATION. THE CONTROLLING MONUMENTS AND PROPERTY CORNERS SHOWN HEREON WERE LOCATED, STAKED AND CHECKED FROM A CLOSED FIELD TRAVELER IN EXCESS OF 1:10,000 LINEAR CLOSURE AFTER ADZMUTH ADJUSTMENT.
3. THIS SURVEY DOES NOT PURPORT TO SHOW ANY EASEMENTS OF RECORD OR OTHERWISE.
4. FOR SECTION SUBDIVISION, CORNER DOCUMENTATION AND ADDITIONAL SURVEY INFORMATION, SEE BOOK 8 OF PLATS AT PAGE 54, UNDER AUDITOR'S FILE No. 556638 AND BOOK 19 OF SURVEYS AT PAGE 65, UNDER AUDITOR'S FILE No. 557821, RECORDS OF KITTITAS COUNTY, STATE OF WASHINGTON. THE BASIS OF BEARINGS SHOWN HEREON IS THE SAME AS SAID SURVEY RECORDED IN BOOK 8 OF PLATS AT PAGE 54.

LEGEND

- SET 1/2\" REBAR
- FND REBAR



INDEX LOCATION:
 SEC. 11 T.20N/R.13E, W.M.



RECORDER'S CERTIFICATE 200402240038.
 Filed for record this 24th day of Feb. 2004 at 2:27 PM in book 36... at page 32 at the request of DAVID P. NELSON
 DAVID B. BOWEN
 County Auditor

SURVEYOR'S CERTIFICATE
 This map correctly represents a survey made by me or under my direction in conformance with the requirements of the Survey Recording Act of the State of Washington, Chapter 65A, RCW, effective July 1, 2004.
 DAVID P. NELSON
 Certificate No. 18092

EASTSIDE CONSULTANTS, INC.
 ENGINEERS-SURVEYORS
 216 PENNSYLVANIA AVE.
 OLE ELIA, WASHINGTON 98922
 PHONE: (509) 747-7422
 FAX: (509) 747-7418

BOUNDARY LINE ADJUSTMENT
 PREPARED FOR
 TOM CAMPBELL
 A PORTION OF THE NE 1/4 OF SEC. 11 T.20N., R.13E., W.M.,
 KITTITAS COUNTY, WASHINGTON
 DRAWN BY: T. ROLETTO
 DATE: 02/2004
 JOB NO.: 04510
 CHECKED BY: D. NELSON
 SCALE: 1\" = 100'
 SHEET: 1 OF 1